SESSION 11 REVELATION 2:1-7

(HISTORICAL/DEVOTIONAL APPLICATION)

THE LAST SESSION IN 10 TWEETS

- Understanding history isn't simply understanding WHAT, WHERE & WHEN events happened...but WHY & HOW they happened! #WordStrong
- 2. Christianity today thinks it sees the spiritual lay of the land perfectly. Jesus, however, says we're BLIND. (Rev. 3:17) #WordStrong
- 3. Rather than "overcoming the wicked one," most Christians doctrinally are an "accident waiting to happen." #WordStrong
- 4. Karl Marx said, "If you can separate people from their history, you can convince them of anything." #WordStrong
- 5. God is the God of history. It is actually the unfolding of "His Story." #WordStrong
- 6. God lets us know that He is going to reveal history to us before it happens! (Isa. 42:9; 46:9–10) #WordStrong
- 7. In studying history, we must not LEAVE the BIBLE! It is our STANDARD for interpreting it. #WordStrong
- 8. The devil keeps changing his clothes & his mask so we can't find him in history. (Job 41:13-14) #WordStrong
- 9. To know where you're GOING you must know where you ARE. To know where you ARE you must know where you've BEEN. (Ecc. 3:15) #WordStrong
- 10. The Book of Acts is God's FLIGHT PLAN to let us know the course and direction church history is heading. #WordStrong

Revelation: Verse by Verse - Session 11

Revelation 2:1–7 The Letter To The Church of Ephesus (Historical/Devotional Application)

+	The	Outline	For	Each	of the	Seven	Letters
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- 2. CHARACTER
- 3. COMMENDATION
- 4. CONDEMNATION
- 5. CORRECTION
- 6. CALL
- 7. CHALLENGE

♦ The Letter to the Church of Ephesus (Historical/Devotional Application)

1. COMMISSION (Rev. 2:1a)

"Unto the angel of the church of Ephesus write;..."

•	"The (CHURCH	of Ephesus	'(The	Three	Appl	icatio	ns)—
	* The			Ap	plicat	ion.		

* The	 (or	Inspirational)	Application.

- * The _____ (or Prophetic) Application.
- The CITY of Ephesus—
- "The ANGEL of the church"—

2. CHARACTER (Rev. 2:1b)

"These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;"

Revelation: Verse by Verse - Session 11

Revelation 2:1–7 The Letter To The Church of Ephesus (Historical/Devotional Application)

. It was a "I know thy works,"	church. (Rev. 2:2a)	
TRIOW triy Works,		
	church. (Rev. 2:2b,c, 3)	
• "I knowthy labour	."	
• "and thy patience	."	
• "And hast borne"		
• "and hast patience	, and for my name's sake hast laboured"	
• "and hast not faint	ted "	

Revelation: Verse by Verse - Session 11

Revelation 2:1–7 The Letter To The Church of Ephesus (Historical/Devotional Application)

	C.	It wa	is a	_ church. (Rev. 2:2d,e, 6)	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		• "	'I knowhow thou cans	t not bear them which are evil"	
		• "	'And thou hast tried the	em which say they are apostles, and are	e not, and hast found them liars."
		• "	But this thou hast, that	thou hatest the deeds of the Nicolaita	ans, which I also hate."
4.			MNATION (Rev. 2:4) neless I have somewhat	against thee, because thou hast left th	ny first love."
5.	"R	emem		nce thou art fallen, and repent, and do ve thy candlestick out of his place, exc	
	A.	R "Ren	nember therefore from	whence thou art fallen,"	
	В.	R " a	and repent,"		
	C.	R "aı	nd do the first works;"		
	D.	R "o repe	r else I will come unto ti nt."	hee quickly, and will remove thy candl	estick out of his place, except thou
6.			e v. 2:7a) hath an ear, let him hea	ar what the Spirit saith unto the church	nes;"

7. CHALLENGE (Rev. 2:7b)

"To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God."